

THE INKWELL

WORSHIPING IN '2025'

Publication of The Well By The Sea

January 20, 2025

SUNDAYS

* MORNING IN-PERSON & FACEBOOK LIVE SERVICE – 10:30am

* Adult Sunday School
9:00am

* VESTRY MEETING

February 9, 2025 – After morning service

* Bereavement Support Group Ministry
(In-person & ZOOM) 6:30 – 8:00pm

MONDAYS

* Morning Bible Discussion
Monthly - 2nd & 4th Mondays – 11:00am

TUESDAYS

* "Ukes By The Sea" Band Practice - 6:30pm
(Resumes in February)

WEDNESDAYS

* HANGOUT Temporarily Inactive

THURSDAYS

* The Circle - 6:30pm

JANUARY BIRTHDAYS

Anita Karkocha	1
Susie DaSilva	12
Amanda Gasque	17
Debbie Hamilton	19
Carolyn Weisz	19
Gary Wassmer	24
Carol Fanelli	30
Paris York	31

ALTAR GUILD

Ruth VanSciver & Audrey Slade

GREETERS

Beth Webb & Jani Richardson

ACOLYTES

Eilah & Lhianna Lester

LESSONS

Ellie Dennett

POWERPOINT

Amanda Gasque

LIVESTREAMING

KayLee Gasque

CAMERA

Ann Flynn / Daniel Crum

VESTRY OF THE DAY

Tom Fanelli

SOUND

Allen Rutherford

The Well By The Sea Anglican Church

211 Forestbrook Road; Myrtle Beach, SC 29579

(843) 236-8852

Thewellbythesea211@gmail.com

Happy Retirement

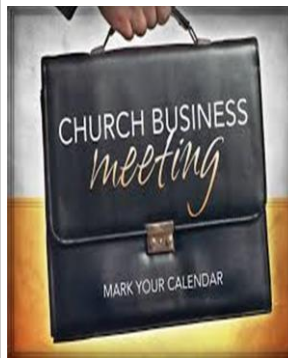


JUST DAYS AWAY NOW – LET'S PARTY!

**** THIS SATURDAY, JANUARY 25th at 6:00pm ****

LET'S WELCOME OUR NEW 2025 VESTRY

Jim Ewing, Sr. Warden
Tom Fanelli, Jr. Warden
Norma Marshall
Jim Huntley
Tom Proctor
Amanda Gasque
Joe Lucas



We are updating the
**CHURCH
DIRECTORY**

- *If you are not in the directory but want to be...*
- *If you have any changes to your contact info...*
- *If you would like a new picture taken...*

Now is the time to take action!

Please contact Carol Fanelli
at 717-278-0979 (call or text)

MINISTRIES OF THE WELL

- ✚ Acolyte Ministry Coordinator
Tom Proctor
- ✚ Adult Sunday School Teacher
Janet Huntley
- ✚ Altar Guild Ministry Coordinator
Barbara Sterling
- ✚ Audio/Visual Coordinator
Deacon Ron Hamilton
- ✚ Audio Tech
Allen Rutherford
- ✚ Bereavement/Loss Support Group
Deacon Debbie Hamilton
- ✚ Bible Discussion Group Teacher
Deacon Debbie Hamilton
- ✚ Children's Ministry/Sunday School/VBS
Coordinator
Donna Carbone
- ✚ Christ's Kitchen Ministry
TBD
- ✚ Christian Life Counseling
Deacon Debbie Hamilton
- ✚ Communion Bread Ministry
Jackie Woodle
- ✚ Credence Table Flowers Ministry
Jean Rutherford
- ✚ Cursillo Coordinators
Britton & Ann Flynn
- ✚ Educational Outreach Ministry
Deacon Debbie Hamilton
- ✚ Evangelism Ministry Coordinator
Deacon Ron Hamilton
- ✚ Events/Calendar Coordinator
Jackie Woodle
- ✚ Festivals Coordinator
Carol Fanelli
- ✚ Feeding The Flock Coordinator
Norma Marshall
- ✚ Greeter's/Hospitality Coordinator
Thelma Patrick
- ✚ Greeting Cards Coordinator
Beth Webb
- ✚ Hangout Bible Study Ministry (18 - 40)
Deacons Ron & Debbie Hamilton
- ✚ Healing Ministry Coordinator
Deacon Glenn Ohanesian
- ✚ Help 4 Kids/Backpack Buddies
Susie DaSilva/Anita Karkocha
- ✚ Intercessory Prayer Coordinator
Deacon Glenn Ohanesian
- ✚ Lay Eucharistic Ministry Coordinator
Deacon Ron Hamilton
- ✚ Lay Ministry Readers & Servers
Jim Ewing, Coordinator
- ✚ Library Coordinator
Anna Cudmore
- ✚ Live-Streaming Tech
KayLee Gasque
- ✚ Newsletter Coordinator
Deacon Debbie Hamilton
- ✚ Offering Counters Coordinator
Carol Fanelli
- ✚ Parish Sexton
Tom Fanelli
- ✚ Pastoral Care Coordinator
Deacon Ron Hamilton
- ✚ Photography Coordinator
Janet Clore



**NEW
In
2025**



CHANGE TO OUR AFTER-CHURCH SUNDAY MEAL

EVERY 3rd Sunday of the month, The Well will have a full lunch.
On that day, we will celebrate everyone's birthday
for that month.

On all of the other Sundays, except for special occasions or
holidays, a continental BRUNCH will be available in the
Fellowship Hall.

It is important to fellowship together as we always have, so we
encourage you to stay after service, eat and chat; dreaming
and trusting God for all the wonderful things He is going to do
for us here at The Well! All positive! No room for
negative here! AMEN? AMEN!



- ✦ PowerPoint & Webmaster Coordinator
Sue Lucas
- ✦ Prayer Shawl Ministry Coordinator
Kathy Hamilton
- ✦ Publicity Coordinator
Carol Fanelli
- ✦ Reconciliation Ministry Coordinators
Deacon Glenn and
Karolan Ohanesian
- ✦ Red Cross Blood Drive Coordinator
Barbara Sterling
- ✦ Special Receptions Coordinator
Norma Marshall
- ✦ Spiritual Gifts Coordinator
Jim Huntley
- ✦ Technical Coordinator
Deacon Ron Hamilton
- ✦ The Well Prayer Warriors Coordinator
Gayle DuBose
- ✦ Thursday Night Circle
Fr. Tom Woodle
- ✦ We're All God's Children Missions
Carol & Tom Fanelli
- ✦ Young Adults Ministry
Dcn. Glenn Ohanesian, Coordinator
Tucker Hight, Assistant

-
- Worship Team**
- Lead Vocal/Guitar
Fr. Tom Woodle
 - Bass Guitar
Jackie Woodle
 - Vocal Harmony/Keyboards
Deacon Debbie Hamilton
 - Second Guitar
Tom Proctor
 - Drums & Conga
Tucker Hight

Secretary: Kathy Hamilton
Treasurer: Mary White
Legal Counsel: Karolan Ohanesian

- VESTRY MEMBERS**
- Senior Warden: Jim Ewing
 - Junior Warden: Tom Fanelli
 - Norma Marshall
 - Jim Huntley
 - Tom Proctor
 - Amanda Gasque
 - Joe Lucas

FINANCE COMMITTEE CHAIRMAN
Jim Ewing

PARISH RECTOR
Fr. Tom Woodle

PRIEST ASSOCIATE
Fr. Harry Easterling

ASSOCIATE PASTORS
Deacon Ron Hamilton
Deacon Glenn Ohanesian
Deacon Debbie Hamilton



HEALING PRAYER

With **DEACON GLENN**

MONTHLY HEALING PRAYER

**THIS WEDNESDAY
FEBRUARY 5th, 2025**

5:30 p.m.

*Come for prayer for
yourself or you may
stand in proxy for
someone else who needs
prayer, but cannot come.*

UKES BY THE SEA



UKULELE REHEARSAL

RESUMING IN FEBRUARY, 2025

MONDAY MORNING BIBLE DISCUSSION GROUP

With Deacon Debbie Hamilton

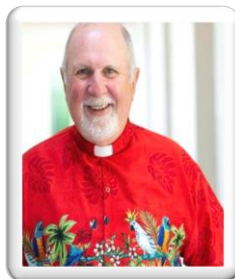
2nd & 4th Mondays of each month 11:00 a.m.



January 27th, 2025

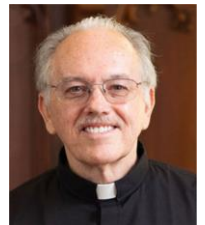
You are invited to
come at any time!
*We are ~ Deeper
Digging Disciples
Moving at the
Speed of the Spirit*

Thursday Night Circle



**EVERY
THURSDAY
6:30pm**

- *No specific agenda
- *Led by The Holy Spirit
- *Searching the Scriptures
- *No Questions barred



*Participating
Clergy*

PRAYER ~ CARE ~ QUESTIONS ~ SHARE

CAN YOU SOLVE THE RIDDLE OR JOKE?

**NEW – WHICH YEAR WOULD CHRISTMAS AND
NEW YEAR COME IN THE SAME YEAR?**

**LAST WEEK'S ANSWER – WHAT DO YOU CALL AN
OLD SNOWMAN?**

If you said, "a water puddle," you would be correct.



ONLINE

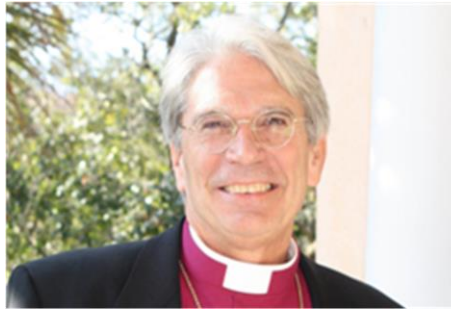
FR. TOM'S Bible Study Archives

<http://www.thewellbythesea.org/category/thursday-bible-study/>

SUNDAY SERVICES

<http://www.thewellbythesea.org/category/sermons/>

2025 BISHOP'S VISIT



Bishop Mark Lawrence

will be with The Well in 2 weeks, on **February 2**, for the annual bishop's visitation. I realize that this is only three months after the 2024 visit, but this will be put on The Well on schedule for February going forward, getting us out of an Advent visit.

Fr. Tom+

WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic (*meaning God's true saved believers all over the world*) and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

When we long for life
without difficulties,
remind us that oaks grow
strong in contrary winds
and diamonds are made
under pressure.

Peter Marshall

YEAR-END GIVING STATEMENTS

Donation statements have been *emailed* this year in order to save printing and paper costs. A few parishioners whose email addresses I didn't have, can find their printed statements in the church foyer under the name tags board by the front doors. If anyone finds an error on their statement or does not receive their statement, please contact me, Mary White, The Well Treasurer.

Cell – (843) 450-6880 or Email - Buterfi531@aol.com.

Also, I would be glad to answer any questions regarding direct deposits into The Well from a Retirement Account, which helps with the giver's income taxes.

Thank you for your giving and for your cooperation.

Blessings,
Mary White



THE WELL PRAYER WARRIORS

NOTE THE MEETING DATE CHANGE

Our next meeting is

FEBRUARY 16th

(This Sunday will be compatible with the Vestry Meeting and Meal Service.)

PRAYER REQUESTS

Our new prayer group is in the forming stages and we will have more information to give you, as soon as possible, about how to submit your prayer requests.

Thank you for your understanding as we work on finishing organizing our prayer group.

The Well Prayer Warriors

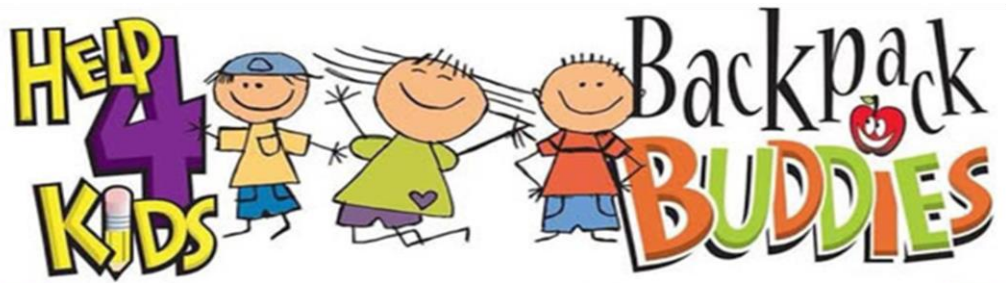
Mission

“And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord’s people.”
(Ephesians 6:18-20)

“Carry each other’s burdens, and in this way you will fulfill the law of Christ.”
(Galatians 6:2)



PRAYER WARRIORS



YOUR SEARCH COMMITTEE

As we are all praying during our search for the priest that God has for The Well, there are procedures that must be followed by a Search Committee to facilitate the search for our new Rector. Here are those on your Search Committee.

- *Jim Huntley, Chairman*
- *Deacon Ron Hamilton*
- *Deacon Glenn Ohanesian*
- *Deacon Debbie Hamilton*
- *Mary White*
- *Carol Fanelli*
- *Tom Proctor*
- *Jim Ewing*
- *Norma Marshall*
- *Karolan Ohanesian*
- *Tom Fanelli*
- *Amanda Gasque*
- *Donna Carbone*

We are putting the finishing touches on the Parish Profile, which gives a candidate a lot of information about The Well and our surrounding communities, and will help the candidate to decide if he/she might be interested in being considered for Rector.

Please continue to keep the search process in your prayers. The Lord’s wisdom and direction are most needed during this time.

ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first
and foremost
Biblical Christians.

We believe the canonical
Scriptures of the Old and New
Testaments to be the
“Word of God written.”
The Holy Scriptures are the final
authority in all matters
of faith and practice.

As we pray the words of Jesus in
the Lord’s Prayer,
the Scriptures are our
“daily bread,” which is our
source of spiritual food for life
and strength as well as
our source of authority.

We believe that Scripture
contains “all things necessary to
salvation” and that it is
a principle means of
God’s ongoing, active
work of grace among us.

Believing this with all our
hearts, souls and minds, we
press on daily to submit
ourselves to
the Holy Scriptures.

We desire for the application of
the Scriptures to affect and
change our daily lives as our
minds are renewed by it, and as
we cooperate with those
Scriptures and the Holy Spirit,
so that we will continue to
become more like Christ, our
Lord, being His lights of godly
integrity in this dark world.

With the help of our precious
Holy Spirit, we aim to
“hear, read, mark, learn,
and inwardly digest”
the words and teachings of the
Scriptures as a part of
our worship and daily prayer.

ANGLICAN ACCENT

Sunday, January 26th
Color: GREEN

3rd Sunday of Epiphany



ANGLICAN DIOCESE OF SOUTH CAROLINA 2025 EVENT DATES

Clergy Spouses Retreat	January 31-February 2
Christian Men’s Conference	February 7-9
The Hidden Holy Land Pilgrimage	February 3-14
Held in the Heart of God Retreat	February 14-16
To Be Human: Ourselves, Our Souls, Our Bodies	February 27-March 1
Visionary Family Conference	February 28-March 2
ADOSC Convention	March 14-15
St. Paul's Tea Room and Gift Shop	March 17-28
PGW - Tour of Historic Plantations & Homes	April 4-5
Diocesan Night at the Riverdogs	June 13
Cursillo 196	June 19-22
New Wineskins	September 17-20

DAILY OFFICE READINGS FOR YEAR "C" (1/20/25 – 1/25/25)

Monday, January 20

Psalm 145; Isaiah 54:1-8
Romans 12:9-21

Tuesday, January 21

Psalm 145; Song of Solomon 4:1-8
1 Corinthians 1:3-17

Wednesday, January 22

Psalm 145; Song of Solomon 4:9-5:1
Luke 5:33-39

Thursday, January 23

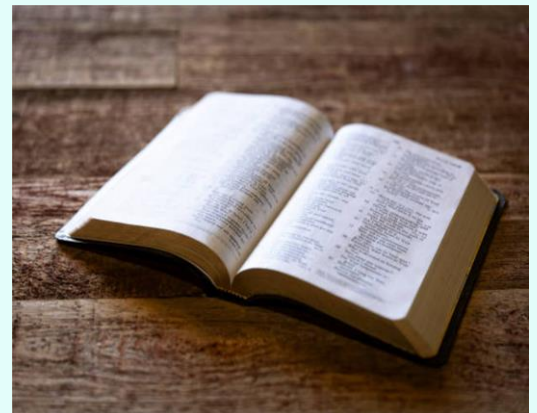
Psalm 19; Isaiah 61:1-7
Romans 7:1-6;

Friday, January 24

Psalm 19; Nehemiah 2:1-10
Romans 12:1-8;

Saturday, January 25

Psalm 19; Nehemiah 5:1-13
Luke 2:39-52;



ANGLICANISM

THE BASICS

First and foremost, Anglicans are Christians. Globally, Anglicans form the third largest body of Christians in the world (around 80 million members).

ORIGINS OF THE NAME

The name “Anglican” is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled “Engles” or “Angles” and the tribe’s speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with “angels.”

THREE STREAMS

The Anglican ethos holds together three streams of the Christian Church. For those familiar with Church History, Dr. Les Fairfield provides a synopsis of the history that shapes its life today:

The Protestant movement recalled the 16th century Church to the primacy of the Word—written, read, preached, inwardly digested. The 18th century Holiness movement reminded the Church of God’s love for the poor. The Anglo-Catholic movement re-grounded the Church in the sacramental life of worship. All three strands are grounded in the Gospel. Each one extrapolates the Gospel in a specific direction. No strand is dispensable. Other Christian bodies have often taken one strand to an extreme. By God’s grace the Anglican tradition has held the streams in creative tension. This miracle of unity is a treasure worth keeping.

GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. Christians from Britain, the United States, Canada, and Australia continue to play an important role. (ACNA Website)

ANGLICAN LITURGY

LITURGY definition: “a form or formulary according to which public religious worship, especially Christian worship, is conducted.”

ALL denominations have a liturgy. If a church has a bulletin (or even if not), and follows an order of service, that is a liturgy. For some reason many non-Anglican churches seem uncomfortable acknowledging that their church order of service is also liturgy by definition.

Liturgy, for gathering together and worship to our God, is simply expressed in different ways or forms in all the various denominations.

Anglicans are frequently identified by the WAY we worship, and that is understandable, because worship is central to *the Anglican way* of discipleship and fellowship.

Our worship is closest to the worship of the 1st Century Christian Church. We worship with a balance of the past, which is closest to the church’s original worship, and our modern times.

Our worship or order of service is according to the liturgy of the *Book of Common Prayer*.

Each service, which includes many elements of worship, is designed for everyone to respond together as a unified community in our expressions:

- *Singing *Praise *Prayers
- *Preaching & reading of Scripture
- *Our faith declaration through the Creeds
- *Acknowledgement and Confession of sins
- *Recitation of Jesus’ own words in “The Lord’s Prayer”
- *Passing of the Peace
- *Celebration of Holy Communion
- *Blessings

We also engage in various Biblical postures:

- *Sitting *Standing *Kneeling
- *Hands raised

Our worship follows a liturgical order that is at once:

- *both ancient and new
- *both corporate and personal
- *both reverent and joyful . . . and
- *sincerely HEARTFELT