THE INKWELL

WORSHIPING IN '2024'

Publication of The Well By The Sea

November 25, 2024

SUNDAYS

- * MORNING IN-PERSON & FACEBOOK LIVE SERVICE – 10:30am
 - * Adult Sunday School 9:00am
 - * VESTRY MEETING

December 8 - After morning service

* Bereavement Support Group Ministry (In-person & ZOOM) 6:30 – 8:00pm

MONDAYS

* Morning Bible Discussion Monthly - 2nd & 4th Mondays - 11:00am

TUESDAYS

* "Ukes By The Sea" Band Practice - 6:30pm

WEDNESDAYS

* HANGOUT Temporarily Inactive

THURSDAYS

* The Circle - 6:30pm

Canceled this week for Thanksgiving

NOVEMBER BIRTHDAYS

Norma Rosania	8
Scott Johnson	11
Sam Ohanesian	14
Renee Easterling	21
Gayle DuBose	23
Sue Lucas	26
Addison Smith	27
Terri Kato	28
Lhianna Lester	28

NOVEMBER ANNIVERSARIES

Beth & John Webb	6
Ivan & Carolyn Weisz	20

ALTAR GUILD

Cathy Proctor & Ruth VanSciver

GREETERS

Thelma Patrick & Anita Karkocha

ACOLYTES

Eilah & Lhianna Lester

LESSONS

TBD

POWERPOINT - A/V TECH

Sue Lucas

LIVESTREAMING

KayLee Gasque, Janet Clore, Daniel Crum, Ann Flynn, Backup: Jim Ewing

VESTRY OF THE DAY

Jim Ewing

The Well By The Sea Anglican Church

211 Forestbrook Road; Myrtle Beach, SC 29579 (843) 236-8852 Thewellbythesea211@gmail.com

RSVP . . . FOR BEREAVEMENT GROUP THANKSGIVING DINNER BY MONDAY, NOVEMBER 25th

You are invited to The Well's Bereavement Group's Annual Thanksgiving Day Dinner at 4:00pm. No need to be alone on this holiday. Or if you just don't want to cook for only two.



There is a sign-up sheet at the back of The church if you would like to attend the dinner. Or, you can email me at deacondebhamilton@gmail.com to let me know you're coming and if you are bringing someone else, also. Invite another person who is lonely or alone . . . to come.





PLEASE NOTE THIS CHANGE OF DATE!

Fr. Tom's Retirement Party has been rescheduled for

SATURDAY, JANUARY 25th at 6:00pm

We were unaware that there was something already planned on the 18th date. So, we quickly chose and confirmed January 25th.

More info will be forthcoming as the party comes together.

MINISTRIES OF THE WELL

- Acolyte Ministry Coordinator
 Tom Proctor
- Adult Sunday School Teacher
 Janet Huntley
- Altar Guild Ministry Coordinator Barbara Sterling
- Audio/Visual Coordinator
 Deacon Ron Hamilton
- Audio Tech
 - Allen Rutherford
- Bereavement/Loss Support Group
 Deacon Debbie Hamilton
- Bible Discussion Group Teacher
 Deacon Debbie Hamilton
- Children's Ministry/Sunday School/VBS Coordinator
 - Donna Carbone
- Christ's Kitchen Ministry
 TBD
- Christian Life Counseling
 Deacon Debbie Hamilton
- Communion Bread Ministry
 Jackie Woodle
- Credence Table Flowers Ministry Jean Rutherford
- Cursillo Coordinators
- Britton & Ann Flynn
- Educational Outreach Ministry Deacon Debbie Hamilton
- Evangelism Ministry Coordinator
 Deacon Ron Hamilton
- Events/Calendar Coordinator
 Jackie Woodle
- Festivals Coordinator
 Carol Fanelli
- Feeding The Flock Coordinator
 Norma Marshall
- Greeter's/Hospitality Coordinator Thelma Patrick
- Greeting Cards Coordinator
 Beth Webb
- Hangout Bible Study Ministry (18 40)
 Deacons Ron & Debbie Hamilton
- Healing Ministry Coordinator
 Deacon Glenn Ohanesian
- Help 4 Kids/Backpack Buddies Susie DaSilva/Anita Karkocha
- Susie DaSilva/Anita Karkocha
 Intercessory Prayer Coordinator
- Deacon Glenn Ohanesian
 Lay Eucharistic Ministry Coordinator
- Deacon Ron Hamilton

 Lay Ministry Readers & Servers
- Lay Ministry Readers & Servers
 Jim Ewing, Coordinator
- Library Coordinator
 Anna Cudmore
- Live-Streaming Tech
 KayLee Gasque
- Newsletter Coordinator
- Deacon Debbie Hamilton

 Offering Counters Coordinator
- Carol Fanelli
- Parish Sexton Tom Fanelli
- Pastoral Care Coordinator
 Deacon Ron Hamilton
- Photography Coordinator
 Janet Clore



ADVENT BEGINS THIS COMING SUNDAY!

We need help GREENING THE CHURCH tomorrow, Monday the 25th and Tuesday the 26th.

Jackie will be at the church at 11:00am Monday, if you can come to help at that time.

(For those attending Bible Study, you can stay after the Study if you like, to help with greening.)

Whatever is undone on Monday afternoon, items will be left out in the places that they would need to be put up, and you can come on your own time on either Monday or Tuesday and choose something there to put up at your convenience.



- PowerPoint & Webmaster Coordinator Sue Lucas
- Prayer Shawl Ministry Coordinator Kathy Hamilton
- Publicity Coordinator Carol Fanelli
- Reconciliation Ministry Coordinators
 Deacon Glenn and
 Karolan Ohanesian
- Red Cross Blood Drive Coordinator Barbara Sterling
- Special Receptions Coordinator Norma Marshall
- Spiritual Gifts Coordinator Jim Huntley
- **♣** Technical Coordinator

Deacon Ron Hamilton

- The Well Prayer Warriors Coordinator TBD
- Thursday Night Circle Fr. Tom Woodle
- ♣ We're All God's Children Missions Carol & Tom Fanelli
- ♣ Young Adults Ministry Dcn. Glenn Ohanesian, Coordinator Tucker Hight, Assistant

Worship Team

Lead Vocal/Guitar
Fr. Tom Woodle
Bass Guitar
Jackie Woodle
Vocal Harmony/Keyboards
Deacon Debbie Hamilton
Second Guitar
Tom Proctor
Drums & Conga
Tucker Hight

Secretary: Kathy Hamilton Treasurer: Mary White

Legal Counsel: Karolan Ohanesian

VESTRY MEMBERS

Senior Warden: Mark Rotolo Junior Warden: Tom Fanelli Norma Marshall – Jim Ewing –

FINANCE COMMITTEE CHAIRMAN Jim Ewing

PARISH RECTOR
Fr. Tom Woodle

PRIEST ASSOCIATE Fr. Harry Easterling

ASSOCIATE PASTORS
Deacon Ron Hamilton
Deacon Glenn Ohanesian
Deacon Debbie Hamilton



With DEACON GLENN

MONTHLY
HEALING PRAYER

DECEMBER 4th 5:30 p.m.

Come for prayer for yourself or you may stand in proxy for someone else who needs prayer, but cannot come.

UKES BY THE SEA



UKULELE REHEARSAL
TUESDAYS @ 6:30pm
We're Working on Christmas Music

MONDAY MORNING BIBLE DISCUSSION GROUP

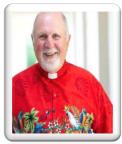
With Deacon Debbie Hamilton 2nd & 4th Mondays of each month 11:00 a.m.



TOMORROW Nov. 25th

You are invited to come at any time!
We are ~ Deeper Digging Disciples Moving at the Speed of the Spirit

Thursday Night Circle



CANCELED For THANKSGIVING

*No specific agenda

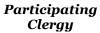
*Led by
The Holy Spirit

*Searching
the Scriptures

*No Questions barred







GUESS WHAT?

AS OF SUNDAY, NOVEMBER 24th 2024

Time Remaining Until Christmas: A December 25, 2024



31 days 4 weeks 3 days Estimated 744 hours



ONLINE

FR. TOM's Bible Study Archives

http://www.thewellbythesea.org/category/thursday-bible-study/

SUNDAY SERVICES

http://www.thewellbythesea.org/category/ser mons/

WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic (meaning God's true saved believers all over the world) and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

2025 BISHOP'S VISIT



Bishop Mark Lawrence

will be with us on **February 2, 2025** for the annual visitation. I realize that this is only three months after our 2024 visit, but this will be put on the schedule for February, getting us out of an Advent visit.



Due to circumstances beyond his control, our Sr. Warden, Mark Rotolo, has found it necessary to resign as Senior Warden. We very much appreciate all of the work Mark has put into this position for the last two years and look forward to his and Lori's continued presence among us as The Well moves forward.

I have appointed Jim Ewing as Senior Warden to fulfill Mark's term in that office.

Also, Matt Clore and Paris York have resigned from vestry effective immediately. This means that we will need to fill four vestry seats in our annual meeting in January. If you feel God's call to offer yourself to run in the election of Vestry Members, please talk with me.

FR. TOM+

THE WELL CHRISTMAS POST OFFICE

OPEN NOW!



- The Well Christmas Post Office is up and running.
- Place all cards in the INCOMING box.
- Place 10-cents for each card in the designated money box.
- Barbara Sterling will sort and group the cards to be picked up by each recipient.
- Check the mail regularly for cards sent to you!

THE WELL PRAYER WARRIORS

Our next meeting is JANUARY 19, 2025

We meet the 3rd Sundays monthly following the morning service.

PRAYER REQUESTS

Our new prayer group is in the forming stages and we will have more information to give you, as soon as possible, about how to submit your prayer requests.

Thank you for your understanding as we work on finishing organizing our prayer group.

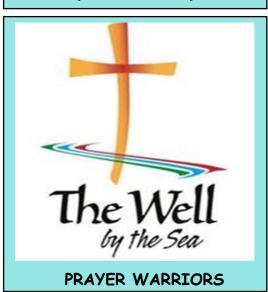
The Well Prayer Warriors

Mission

"And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people."

(Ephesians 6:18-20)

"Carry each other's burdens, and in this way you will fulfill the law of Christ." (Galatians 6:2)



TESTIMONIES FROM THE WELL FROM GLORIOUS PAST ~ TO EXCITING FUTURE By Susie & Ray DaSilva

Ray & I moved to Myrtle Beach in 2005. We began attending The Well in its earlier days, when it was located at Market Common. Both of us, having grown up Catholic, were never introduced to the Bible, only to the catechism. We were very curious, so we began attending Fr. Tom's Bible Study. He made it so interesting and he was so easy to understand, that we were "hooked" from the first study forward. It was like we couldn't get enough.

There was so much we didn't know. As Catholics, we were taught to fear God instead of getting to know Him and building a relationship with Him through His Word, prayer and, of course, worship. Over the years, we have attended Janet Huntley's Sunday morning Bible Study & have been blessed to learn so much from her. We also attended a Spiritual Gifts workshop given by her husband, Jim, and learned for the first time, what our spiritual gifts were and why as a Christian, it was important to know.

Ray & I look forward to Sunday morning service at The Well. We love the music and enjoy praising & worshiping the Lord in song. Also, during so many of Fr. Tom's Reasonings, we often feel like the Lord is speaking directly to us through him. I've learned so much since coming to The Well and have developed a deeper personal relationship with the Lord. I've learned to seek Him always & I find myself praying in the car, the shower, any time of the day or night. I've learned that God is not responsible for all the bad in this world; it is of the devil's influence. God promised us eternal life and to be with us during our difficult times. Also, that there is always something to be grateful to the Lord for, even in the midst of difficult times.

When my late husband passed away from a sudden heart attack at 39 yrs old, I was attending a Catholic church in CT. They had a large congregation, so it wasn't easy to get to know people. The pastor did my husband's funeral but after that, no one, including the pastor, ever checked on us. I totally fell apart, stopped going to church, and functioned only because I had 3 children to be there for. Many of our friends checked on us, but they weren't Christians, so couldn't be a help, as I was angry at God and struggled with the question why, etc. I grew up without a dad in my life & now my children had to, also. It was so unbearable to see them upset and, as their mom, I COULDN'T "FIX IT". I even sent them to a Youth Bereavement Group, but I never went myself, and it took me a few years to get out of that dark pit of depression I was in.

Fast forward to Wednesday, March 18, 2015. Ray and I were on team at Camp St. Christopher getting ready for the participants of Cursillo 176. We were treated so well and showered with so much love by the team when we attended Cursillo, so we wanted to "pay it forward." The next day, March 19, 2015, after eating lunch in the cafeteria and disbursing to our separate "jobs", I received the most devastating news that my daughter, Heidi, was killed in a car accident. I was shocked, confused, angry and felt so guilty about being at Camp St. Christopher and not being with my daughter and grandkids. I kept saying over & over "I can't do this again. I don't want to go back to that dark pit I fell into in 1989." Jackie Woodle & Janet Huntley were right there with me as they packed up our room and told me that there was no way that they, along with our church family will ever let me go back to that dark place.

As Ray & I packed up the car, Fr. Tom met and prayed over us as we headed back to Myrtle Beach. He wanted to come with us but the participants were arriving at Camp St. Christopher & being a spiritual advisor, we told him he should stay.

We stopped at the funeral home first to see Heidi and then drove to Heidi's place to be with the kids. We were so surprised and blessed to find Debbie & Ron Hamilton already there keeping the kids company as well as comforting them, as well as several of our church family bringing food & much needed support.

About a half-hour after we got there, we were shocked to see Fr. Tom pull up. He told us that we needed him more than the participants of Cursillo 176 did. He did go back to Camp St Christopher, but not until he checked on us first. We were so touched by that

Continued next page

ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first and foremost Biblical Christians.

We believe the canonical Scriptures of the Old and New Testaments to be the "Word of God written." The Holy Scriptures are the final authority in all matters of faith and practice.

As we pray the words of Jesus in the Lord's Prayer, the Scriptures are our "daily bread," which is our source of spiritual food for life and strength as well as our source of authority.

We believe that Scripture contains "all things necessary to salvation" and that it is a principle means of God's ongoing, active work of grace among us.

Believing this with all our hearts, souls and minds, we press on daily to submit ourselves to the Holy Scriptures.

We desire for the application of the Scriptures to affect and change our daily lives as our minds are renewed by it, and as we cooperate with those Scriptures and the Holy Spirit, so that we will continue to become more like Christ, our Lord, being His lights of godly integrity in this dark world.

With the help of our precious Holy Spirit, we aim to "hear, read, mark, learn, and inwardly digest" the words and teachings of the Scriptures as a part of our worship and daily prayer.

TESTIMONIES FROM THE WELL - Susie & Ray DaSilva . . . continued

gesture then. But as I write this, the Parable of the Lost Sheep comes to mind and how the shepherd left the 99 to find the 1 lost sheep, in our case, me & Ray.

After the loss of Heidi, our entire Well family stood behind us, encouraging, comforting, and loving us. What a difference it meant to finally be part of a Christian community who truly cared and supported us.

I also attended the Bereavement Group for a while and learned so much from Debbie about the grieving process. I thought losing my late husband was the worst pain and grief, until I lost my daughter, Heidi. I know the pain will never go away but it lessens with time. We never "get over" a loss, we just learn to live through it. Hearing what losses others have gone through, makes you feel they understand your pain & you are not alone. Ray & I feel so blest to have found The Well. We love our church family and the fellowship we share.

As Fr. Tom begins his retirement, may he be blessed as we all have been, having him to shepherd us all these years. We wish him & Jackie much love and happiness as they begin this new chapter in their life.

ANGLICAN ACCENT

Sunday, December 1st *** 1st Sunday in Advent

Color: PURPLE



TERMS OFTEN USED IN THE ANGLICAN CHURCH

WINE

New Wineskins

The beverage portion of the Lord's Supper. As Scripture reminds us, "And He took the cup, and gave thanks, and He gave it to them, saying, Drink ye all of it; for this is my blood of the New Testament which is shed for many, for the remission of sins." (Matthew 26:27-28). In the Anglican Church, wine is used at Communion (instead of grape juice) and is often a port wine.

ANGLICAN DIOCESE OF SOUTH CAROLINA 2024-2025 EVENT DATES

2024

Fort Motte Oyster Roast and Shrimp Boil November 23 ARDF Annual Oyster Roast December 5 Advent Quiet Dav December 7 Christ the King Community Nativity Festival December 11-16 2025

Christian Men's Conference The Hidden Holy Land Pilgrimage To Be Human: Ourselves, Our Souls, Our Bodies Visionary Family Conference **ADOSC Convention** Cursillo 196

February 7-9 February 3-14 February 27-March 1 February 28-March 2 March 14-15 June 19-22 September 17-20

DAILY OFFICE READINGS FOR YEAR "B" (11/25/24 - 11/30/24)

Monday, November 25

Semi-continuous: Psalm 63; 2 Kings 23:15-25; Revelation 11:1-14 Complementary: Psalm 76; Daniel 7:19-27; Revelation 11:1-14

Tuesday, November 26

Semi-continuous: Psalm 63; 1 Samuel 17:55-18:5; Revelation 11:15-19 Complementary: Psalm 76; Ezekiel 29:1-12; Revelation 11:15-19

Wednesday, November 27

Semi-continuous: Psalm 63; 2 Samuel 2:1-7; John 16:25-33 Complementary: Psalm 76; Ezekiel 30:20-26; John 16:25-33 **ADVENT**

Thursday, November 28 - Thanksgiving Day

Psalm 25:1-10; Nehemiah 9:6-15; 1 Thessalonians 5:1-11 Friday, November 29

Psalm 25:1-10; Nehemiah 9:16-25; 1 Thessalonians 5:12-22

Saturday, November 30

Psalm 25:1-10; Nehemiah 9:26-31; Luke 21:20-24

ANGLICANISM

THE BASICS

First and foremost, Anglicans are Christians. Globally, Anglicans form the third largest body of Christians in the world (around 80 million members).

ORIGINS OF THE NAME

The name "Anglican" is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled "Engles" or "Angles" and the tribe's speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with "angels."

THREE STREAMS

The Anglican ethos holds together three streams of the Christian Church. For those familiar with Church History, Dr. Les Fairfield provides a synopsis of the history that shapes its life today:

The Protestant movement recalled the 16th century Church to the primacy of the Word—written, read, preached, inwardly digested. The 18th century Holiness movement reminded the Church of God's love for the poor. The Anglo-Catholic movement re-grounded the Church in the sacramental life of worship. All three strands are grounded in the Gospel. Each one extrapolates the Gospel in a specific direction. No strand is dispensable. Other Christian bodies have often taken one strand to an extreme. By God's grace the Anglican tradition has held the streams in creative tension. This miracle of unity is a treasure worth keeping.

GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. Christians from Britain, the United States, Canada, and Australia continue to play an important role. (ACNA Website)



LETTER FROM THE WELL'S FINANCE COMMITTEE

To the Congregations of The Well,

As you know, The Well is currently in what is called "Stewardship Month." During this time, The Well solicits pledges from its people to determine what it will be capable of doing during the next year.

I know that the present economy has stretched many of us, some almost to the breaking point and we are very cautious with our money. The Well is no exception in this.

Recently, Father Tom sent a plea regarding our current budget condition. Many of you answered that call and The Well thanks you for your responding to that call. Because of that, it appears that The Well will be able to finish out this year in the black. Again, The Well thanks you for your faithfulness.

All organizations, profit or non-profit, require revenue to operate in order to stay in existence. Every year, "Stewardship Month" gives The Well's finance committee the ability to create a budget for the coming year. Next year will be a challenge for all of us with Father Tom retiring and our calling a new Shepherd for our flock.

With that said, I am asking that, because of your love for God and because you want The Well to continue, please support her. If you have been meaning to support her, but have not sent in a pledge yet, please consider doing that now so you won't forget.

To keep you up-to-date, here is the total of what we have so far for 2025 pledges:

2024 Budget: \$170,0002025 Pledges: \$118,500

Please support God's work, and remember - "So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." (2 Corinthians 9:7)

Faithfully yours, Jim Ewing, Chairman Finance Committee

ANGLICAN LITURGY

LITURGY definition: "a form or formulary according to which public religious worship, especially Christian worship, is conducted."

ALL denominations have a liturgy. If a church has a bulletin (or even if not), and follows an order of service, that is a liturgy. For some reason many non-Anglican churches seem uncomfortable acknowledging that their church order of service is also liturgy by definition.

Liturgy, for gathering together and worship to our God, is simply expressed in different ways or forms in all the various denominations.

Anglicans are frequently identified by the WAY we worship, and that is understandable, because worship is central to *the Anglican way* of discipleship and fellowship.

Our worship is closest to the worship of the 1st Century Christian Church. We worship with a balance of the past, which is closest to the church's original worship, and our modern times.

Our worship or order of service is according to the liturgy of the *Book of Common Prayer*.

Each service, which includes many elements of worship, is designed for everyone to respond together as a unified community in our expressions:

- *Singing *Praise *Prayers
- *Preaching & reading of Scripture
- *Our faith declaration through the Creeds
- *Acknowledgement and Confession of sins
- *Recitation of Jesus' own words in "The Lord's Prayer"
- *Passing of the Peace
- *Celebration of Holy Communion
- *Blessings

We also engage in various Biblical postures:

*Sitting *Standing *Kneeling *Hands raised

Our worship follows a liturgical order that is at once:

*both ancient and new
*both corporate and personal
*both reverent and joyful . . . and
*sincerely HEARTFELT

CAN YOU SOLVE THE RIDDLE OR JOKE?

<u>NEW</u> – WHO AROSE ON THE 4TH DAY FROM THE GRAVE?



LAST WEEK'S ANSWER – WHY WAS THE MATH BOOK SAD?

If you said, "because it had so many problems," you would be correct.



The Well's Ingathering this year will be on Wednesday, December 11th at 6:00pm.

UKES BY THE SEA

Special Christmas performance by the Ukes By The Sea at the Murrells Inlet Marsh Walk on Saturday, December 14th. Time will be forthcoming.



THE WELL'S 2024 SANTA SING AND CHRISTMAS PROGRAM

Sunday, December 22nd

Mark your calendars and prepare now. Begin inviting friends and family to come have a good time at our Christmas program.

UKES BY THE SEA will be performing that night as well.