

THE INKWELL

WORSHIPING IN '2024'

Publication of The Well By The Sea

October 28, 2024

SUNDAYS

* MORNING IN-PERSON & FACEBOOK LIVE SERVICE – 10:30am

* Adult Sunday School
9:00am

* VESTRY MEETING

October 6th – After morning service

* Bereavement Support Group Ministry
(In-person & ZOOM) 6:30 – 8:00pm

MONDAYS

* Morning Bible Discussion
Monthly - 2nd & 4th Mondays – 11:00am

TUESDAYS

* "Ukes By The Sea" Band Practice - 6:30pm

WEDNESDAYS

* Hangout Bible Discussion Group – 5:45pm

THURSDAYS

* The Circle - 6:30pm

OCTOBER BIRTHDAYS

Peggy Suggs	11
Norma Marshall	15
Dean Tarsi	21
Adamm Smith	26
Glenn Ohanesian	26
Sandy Willm	29
Barbara Sterling	30

OCTOBER ANNIVERSARIES

Britton & Ann Flynn	14
Rich & Cheryl Wagner	14

ALTAR GUILD

Barbara Sterling

GREETERS

Leslie Graves & Jani Richardson

ACOLYTE

Chelsea York

LESSONS

Michael VanSciver

POWERPOINT – A/V TECH

Sue Lucas

LIVESTREAMING

Matt Clore/Janet Clore/Ann Flynn/Backup: Mark Rotolo

VESTRY OF THE DAY

Mark Rotolo

The Well By The Sea Anglican Church

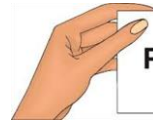
211 Forestbrook Road; Myrtle Beach, SC 29579
(843) 236-8852
Thewellbythesea211@gmail.com

DAYLIGHT SAVINGS
BEGINS THIS SUNDAY

Don't forget to turn
your clocks back
1 hour Saturday night.



Every November, the church Finance Committee must meet to set up an operational budget for the following year. So, we ask all members to prayerfully consider what to pledge to The Well in the year 2025.



PLEDGE

In order to finish a budget for next year, we need your intended pledge amount **ASAP** or **no later than November 15th**.

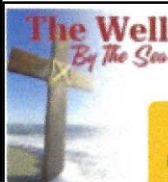
You can request a Pledge Card:

- from Jim Ewing at church
- email Jim at celevel@aol.com
- pick one up in the church office
- cut out the one below.

ON YOUR CARD . . .

1. If you want envelopes, mark yes... otherwise mark no.
2. Indicate the frequency of your pledge - weekly, monthly, or annually.
3. **Please return by November 15, 2024.**
4. The church can't remain open to serve God without adequate funds.

Thank you! *Jim Ewing*, Finance Committee Chairman



I would like envelopes Yes No

2025
General
Fund

Name _____

Email _____

I Pledge _____ (Weekly Monthly Annually)

Do not store up for yourselves treasures on earth, where moths and vermin destroy and where thieves break in and steal. But store up for yourselves Treasures in heaven, where moths and vermin do not destroy and where thieves do not break in and steal.

MINISTRIES OF THE WELL

- ✚ Acolyte Ministry Coordinator
Tom Proctor
- ✚ Adult Sunday School Teacher
Janet Huntley
- ✚ Altar Guild Ministry Coordinator
Barbara Sterling
- ✚ Audio/Visual Coordinator
Deacon Ron Hamilton
- ✚ Audio Tech
Allen Rutherford
- ✚ Bereavement/Loss Support Group
Deacon Debbie Hamilton
- ✚ Bible Discussion Group Teacher
Deacon Debbie Hamilton
- ✚ Children's Ministry/Sunday School/VBS
Coordinator
Donna Carbone
- ✚ Christ's Kitchen Ministry
TBD
- ✚ Christian Life Counseling
Deacon Debbie Hamilton
- ✚ Communion Bread Ministry
Jackie Woodle
- ✚ Credence Table Flowers Ministry
Jean Rutherford
- ✚ Cursillo Coordinators
Britton & Ann Flynn
- ✚ Educational Outreach Ministry
Deacon Debbie Hamilton
- ✚ Evangelism Ministry Coordinator
Deacon Ron Hamilton
- ✚ Events/Calendar Coordinator
Jackie Woodle
- ✚ Festivals Coordinator
Carol Fanelli
- ✚ Feeding The Flock Coordinator
Norma Marshall
- ✚ Greeter's/Hospitality Coordinator
Thelma Patrick
- ✚ Greeting Cards Coordinator
Beth Webb
- ✚ Hangout Bible Study Ministry (18 - 40)
Deacons Ron & Debbie Hamilton
- ✚ Healing Ministry Coordinator
Deacon Glenn Ohanesian
- ✚ Help 4 Kids/Backpack Buddies
Susie DaSilva/Anita Karkocha
- ✚ Intercessory Prayer Coordinator
Deacon Glenn Ohanesian
- ✚ Lay Eucharistic Ministry Coordinator
Deacon Ron Hamilton
- ✚ Lay Ministry Readers & Servers
Jim Ewing, Coordinator
- ✚ Library Coordinator
Anna Cudmore
- ✚ Live-Streaming Tech
Matt Clore
- ✚ Newsletter Coordinator
Deacon Debbie Hamilton
- ✚ Offering Counters Coordinator
Carol Fanelli
- ✚ Parish Sexton
Tom Fanelli
- ✚ Pastoral Care Coordinator
Deacon Ron Hamilton
- ✚ Photography Coordinator
Janet Clore



Next meeting – **THIS FRIDAY, November 1st at 10:30am**

We welcome all ladies to not only join us but to bring a friend or family member along as well. Remember to bring a bag lunch which will eliminate cooking and cleanup so everyone can relax and enjoy the fun.

November Craft - Fall Pumpkin

One of our activities will be to make a delightful fall pumpkin under the direction of Pat Bush. For a \$5 fee all materials will be provided but you must sign up in advance so the materials can be purchased. Please bring a needle, thread and scissors. See Pat for more details.



Visit to Mepkin Abbey in Moncks Corner, SC, for the Annual Creche Festival Thursday, December 5th



There is one space still available. We will carpool to Moncks Corner and meet at Howard's Restaurant on Main Street for breakfast at 10am. You are responsible to pay for your meal. Then we will move on to the Abbey by 12 noon for our assigned time to visit at 12:30pm. There is no charge, but a donation will be appreciated. Please be prepared. There is also a gift shop which helps support the monks, as this is a working abbey. More information will follow closer to the date.

If you are interested, please contact Carol Fanelli at 717-278-0979 ASAP.

The Soul Sisters welcome you!



Confirmation &

RECEPTION
into the
Anglican Communion

Bishop Chip Edgar will be with us for his yearly visit on November 24th. Anyone who would like to be officially received into the Anglican Communion or who is in need of Confirmation, please contact the church office ASAP at (843) 236-8852, so that we can get you on the list. Or, speak to Fr. Tom directly. There will be a class in the upcoming weeks to prepare anyone for this event who needs it.

Fr. Tom+

- ✦ PowerPoint & Webmaster Coordinator
Sue Lucas
- ✦ Prayer Shawl Ministry Coordinator
Kathy Hamilton
- ✦ Publicity Coordinator
Carol Fanelli
- ✦ Reconciliation Ministry Coordinators
Deacon Glenn and
Karolan Ohanesian
- ✦ Red Cross Blood Drive Coordinator
Barbara Sterling
- ✦ Special Receptions Coordinator
Norma Marshall
- ✦ Spiritual Gifts Coordinator
Jim Huntley
- ✦ Technical Coordinator
Deacon Ron Hamilton
- ✦ The Well Prayer Warriors Coordinator
TBD
- ✦ Thursday Night Circle
Fr. Tom Woodle
- ✦ We're All God's Children Missions
Carol & Tom Fanelli
- ✦ Young Adults Ministry
Dcn. Glenn Ohanesian, Coordinator
Tucker Hight, Assistant

-
- Worship Team**
- Lead Vocal/Guitar
Fr. Tom Woodle
 - Bass Guitar
Jackie Woodle
 - Vocal Harmony/Keyboards
Deacon Debbie Hamilton
 - Second Guitar
Tom Proctor
 - Drums & Conga
Tucker Hight

Secretary: Kathy Hamilton
Treasurer: Mary White
Legal Counsel: Karolan Ohanesian

- VESTRY MEMBERS**
- Senior Warden: Mark Rotolo
 - Junior Warden: Tom Fanelli
 - Matt Clore - Norma Marshall -
 - Jim Ewing - Mark Rotolo - Paris York

FINANCE COMMITTEE CHAIRMAN
Jim Ewing

PARISH RECTOR
Fr. Tom Woodle

PRIEST ASSOCIATE
Fr. Harry Easterling

ASSOCIATE PASTORS
Deacon Ron Hamilton
Deacon Glenn Ohanesian
Deacon Debbie Hamilton



HEALING PRAYER

With **DEACON GLENN**

MONTHLY HEALING PRAYER

**FIRST WEDNESDAY
of the Month**

**November 6th
5:30 p.m.**

*Come for prayer for
yourself or you may
stand in proxy for
someone else who needs
prayer, but cannot come.*

UKES BY THE SEA



UKULELE REHEARSAL

EVERY TUESDAY @ 6:30pm
We're Working on Christmas Music

MONDAY MORNING BIBLE DISCUSSION GROUP

With Deacon Debbie Hamilton

2nd & 4th Mondays of each month 11:00 a.m.

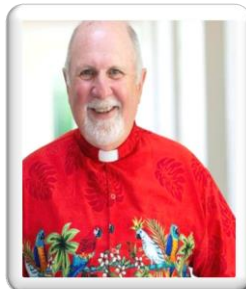
**TOMORROW
OCTOBER 28**



You are invited to
come at any time!
*We are ~ Deeper
Digging Disciples
Moving at the
Speed of the Spirit*

Thursday Night Circle

**EVERY
THURSDAY**



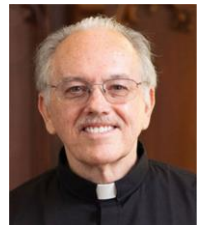
**No specific agenda*

**Led by
The Holy Spirit*

**Searching
the Scriptures*

**No Questions barred*

PRAYER ~ CARE ~ QUESTIONS ~ SHARE



*Participating
Clergy*

DID YOU KNOW?

THANKSGIVING

2024

IS ONLY 5 WEEKS AWAY.



ONLINE

THURSDAY BIBLE CIRCLE Online

<http://www.thewellbythesea.org/category/thursday-bible-study/>

SUNDAY SERVICES Online

<http://www.thewellbythesea.org/category/sermons/>

BISHOP'S VISITS



Bishop Chip Edgar

Annual Visitation will be on **November 24th**. Please mark your calendars and know that we will, at that time, be presenting people who are either being confirmed or received into the Anglican Communion.



Bishop Mark Lawrence

will be with us on **February 2, 2025** for the annual visitation. I realize that this is only three months after our 2024 visit, but this will be put on the schedule for February, getting us out of an Advent visit.

WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic (*meaning God's true saved believers all over the world*) and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

TESTIMONIES FROM THE WELL

FROM GLORIOUS PAST ~ TO EXCITING FUTURE

By: **Dave & Anna Wilbur**

Thanks to my wife, Anna, we feel very blessed to have found you, Fr. Tom, and all who have made The Well such a wonderful church.

We thank you for your teachings, guidance, and support in furthering our beliefs in Christ.

You strengthened our family through our Cursillo experience. For this we are eternally grateful.

All our prayers for a long and happy retirement.

By: **Thelma Patrick**

Bill and I were invited by Jim Huntley at the Disciples class he was teaching at Resurrection and invited us to attend the very first meeting of The Well, which was meeting beside the Chinese restaurant in the Market Common. We went and we rarely, if ever, missed a Saturday night.

Then we were allowed to invite people and we had several friends that attended until we went to Sunday morning and moved into our present location.

There have been many changes in my life, but I have always known that Father Tom, Jackie, and my Well family are there for me. And I thank God every day for all that I have learned through Father Tom's leadership and teaching.

By: **Jim Ewing**

Fr. Tom asked me to be on the discernment committee for the launch of The Well By The Sea. I was honored that he thought I was appropriate for that committee.

Throughout the life of The Well, I guess his opinion of me was warranted.

THE WELL PRAYER WARRIORS

Our next meeting is

NOVEMBER 17th

We meet the 3rd Sundays monthly
Following the morning service.

PRAYER REQUESTS

The Well Prayer Warriors
receives prayer requests
so that we can pray for your
needs, for family, or friends.

All prayers are confidential. The
requests stay only with
the Prayer Warrior's members
and the Clergy.

Please fill out a card with your
prayer requests at the Prayer
Warrior's table in the hallway in
the back of the church. Place
your prayer request card
in the prayer box. Thank you.

The Well Prayer Warriors

Mission

“And pray in the Spirit on all
occasions with all kinds of
prayers and requests. With
this in mind, be alert and
always keep on praying for all
the Lord's people.”
(Ephesians 6:18-20)

“Carry each other's burdens,
and in this way you will fulfill
the law of Christ.”
(Galatians 6:2)



PRAYER WARRIORS

THIS



FRIDAY

Edited from The Anglican
Compass to fit space.

While the close of October is typically known for Halloween, its liturgical forerunner is All Hallows' Eve (Oct. 31) followed by **All Saints' Day on November 1st**.

All Saints' Day provides a dedicated day to call to memory those Christians, those saints who have led the way by a notable life of dedication to Jesus before us. We honor the example of their lives and deaths and rejoice in the continued connection with them as members in the body of Christ.

WHEN IS ALL SAINTS' DAY?

One of the seven principal church feasts, All Saints' Day traditionally begins at vespers on All Hallows' Eve (*Oct. 31st, right about the time the neighborhood kids are showing in costume to ask for candy*) and continues through the following day.

Many of the traditions surrounding 'All Hallows,' 'All Saints,' and 'All Souls' (*or the Feast of the Faithful Departed, November 2*) have been confusingly condensed into one of those three days.

If a church so desires, it may celebrate All Saints' "on the Sunday following November 1, in addition to its observance on the fixed date" (BCP 2019, p. 688).

WHERE DID ALL SAINTS' DAY COME FROM?

Despite its association with Halloween, a feast day of remembrance for all the saints and martyrs by far predates any of our modern Halloween traditions. Formal observation is said to have begun in Ireland, gradually moving south toward Rome and being made "official" during the 9th century.

Informally, similar celebrations have been part of the life of the church since its early days, with mentions going back as far as 270.

For a church beleaguered with great persecution, such a time of remembrance of those who faithfully professed Christ, even to torture and death, must have been a great encouragement!

Today, 'All Saints' is celebrated in many Christian traditions worldwide.

THIS



SATURDAY

The Commemoration of the Faithful Departed is a day set aside to remember those "ordinary saints" whose life and witness deeply touched our own. Different from a day of mourning, our remembrance calls to mind the hope of the resurrection, both theirs and ours, and gives thanks for their faithful testimony.

WHEN IS THE COMMEMORATION OF THE FAITHFUL DEPARTED?

In the Anglican tradition, it's observed on **November 2**, the day following All Saints' Day. While All Saints' focuses on those saints whose work and witness impacted the history of the larger church body, this day is dedicated to the quiet and obscure, those whose faithful, ordinary lives have built up our own lives and our local churches. Like other saints' days, this is an optional observance.

ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first
and foremost
Biblical Christians.

We believe the canonical
Scriptures of the Old and New
Testaments to be the
“Word of God written.”
The Holy Scriptures are the final
authority in all matters
of faith and practice.

As we pray the words of Jesus in
the Lord’s Prayer,
the Scriptures are our
“daily bread,” which is our
source of spiritual food for life
and strength as well as
our source of authority.

We believe that Scripture
contains “all things necessary to
salvation” and that it is
a principle means of
God’s ongoing, active
work of grace among us.

Believing this with all our
hearts, souls and minds, we
press on daily to submit
ourselves to
the Holy Scriptures.

We desire for the application of
the Scriptures to affect and
change our daily lives as our
minds are renewed by it, and as
we cooperate with those
Scriptures and the Holy Spirit,
so that we will continue to
become more like Christ, our
Lord, being His lights of godly
integrity in this dark world.

With the help of our precious
Holy Spirit, we aim to
“hear, read, mark, learn,
and inwardly digest”
the words and teachings of the
Scriptures as a part of
our worship and daily prayer.

WHAT IS CURSILLO?

*A very special
Christian retreat.*



Next One --- SPRING 2025

Would you like to go?

Request Information

Jim Huntley (843) 655-2980
Ann Flynn (804) 731-8573
Britton Flynn (434) 594-7310

ANGLICAN ACCENT

**Sunday, October 27th – 23rd Sunday after Pentecost
(22nd Sunday after Trinity)**

Color: GREEN



TERMS OFTEN USED IN THE ANGLICAN CHURCH

VOTIVE CANDLE

A devotional candle placed in a church or chapel in some "higher" Anglican Churches. Votive candles are usually small, short candles in a special glass holder.

ANGLICAN DIOCESE OF SOUTH CAROLINA 2024 EVENT DATES

	<u>2024</u>	
Investiture of Archbishop Wood,		October 30
Regenerate High School Retreat		November 8-10
Clergy Retreat,		November 11-13
	<u>2025</u>	
Advent Quiet Day		December 7
Christian Men’s Conference		February 7-9
The Hidden Holy Land Pilgrimage		February 3-14
ADOSC Convention		March 14-15
New Wineskins		September 17-20

DAILY OFFICE READINGS FOR YEAR "B" (10/28/24 – 11/02/24)

Monday, October 28

Semi-continuous: Psalm 28; Isaiah 59:9-19; 1 Peter 2:1-10
Complementary: Psalm 119:17-24; Exodus 4:1-17; 1 Peter 2:1-10

Tuesday, October 29

Semi-continuous: Psalm 28; Ezekiel 18:1-32; Acts 9:32-35
Complementary: Psalm 119:17-24; 2 Kings 6:8-23; Acts 9:32-35

Wednesday, October 30

Semi-continuous: Psalm 28; Ezekiel 14:12-23; Matthew 20:29-34
Complementary: Psalm 119:17-24; Jeremiah 33:1-11; Matthew 20:29-34

Thursday, October 31

Semi-continuous: Psalm 146; Ruth 1:18-22; Hebrews 9:1-12
Complementary: Psalm 119:1-8; Exodus 22:1-15; Hebrews 9:1-12

Friday, November 01 - All Saints Day

Semi-continuous: Psalm 146; Ruth 2:1-9; Romans 3:21-31
Complementary: Psalm 119:1-8; Leviticus 19:32-37; Romans 3:21-31

Saturday, November 02

Semi-continuous: Psalm 146; Ruth 2:10-14; Luke 10:25-37
Complementary: Psalm 119:1-8; Numbers 9:9-14; Luke 10:25-37

ANGLICANISM

THE BASICS

First and foremost, Anglicans are Christians. Globally, Anglicans form the third largest body of Christians in the world (around 80 million members).

ORIGINS OF THE NAME

The name "Anglican" is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled "Engles" or "Angles" and the tribe's speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with "angels."

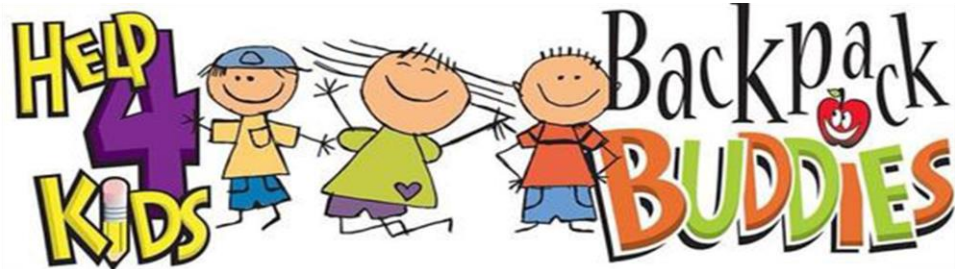
THREE STREAMS

The Anglican ethos holds together three streams of the Christian Church. For those familiar with Church History, Dr. Les Fairfield provides a synopsis of the history that shapes its life today:

The Protestant movement recalled the 16th century Church to the primacy of the Word—written, read, preached, inwardly digested. The 18th century Holiness movement reminded the Church of God's love for the poor. The Anglo-Catholic movement re-grounded the Church in the sacramental life of worship. All three strands are grounded in the Gospel. Each one extrapolates the Gospel in a specific direction. No strand is dispensable. Other Christian bodies have often taken one strand to an extreme. By God's grace the Anglican tradition has held the streams in creative tension. This miracle of unity is a treasure worth keeping.

GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. Christians from Britain, the United States, Canada, and Australia continue to play an important role. (ACNA Website)





Back by Popular Demand
Help-4-Kids
Wishing Tree!

*On Sunday, November 3rd
the Wishing Tree will be
in the foyer decorated with
ornaments listing the
Christmas wishes of several children
and special needs adults.*

*We encourage you to take as many
"Wishes" as your budget allows.
We will also have instructions for how to wrap
and label your gifts.*

***We'll gather and bless all the gifts at the Ingathering on
Wednesday, December 11th at 6:00 pm.
Join us for cornbread and chilli!***

Mark your calendars now. More info to follow.

ANGLICAN LITURGY

LITURGY definition: "a form or formulary according to which public religious worship, especially Christian worship, is conducted."

ALL denominations have a liturgy. If a church has a bulletin (or even if not), and follows an order of service, that is a liturgy. For some reason many non-Anglican churches seem uncomfortable acknowledging that their church order of service is also liturgy by definition.

Liturgy, for gathering together and worship to our God, is simply expressed in different ways or forms in all the various denominations.

Anglicans are frequently identified by the WAY we worship, and that is understandable, because worship is central to the Anglican way of discipleship and fellowship.

Our worship is closest to the worship of the 1st Century Christian Church. We worship with a balance of the past, which is closest to the church's original worship, and our modern times.

Our worship or order of service is according to the liturgy of the *Book of Common Prayer*.

Each service, which includes many elements of worship, is designed for everyone to respond together as a unified community in our expressions:

- *Singing *Praise *Prayers
- *Preaching & reading of Scripture
- *Our faith declaration through the Creeds
- *Acknowledgement and Confession of sins
- *Recitation of Jesus' own words in "The Lord's Prayer"
- *Passing of the Peace
- *Celebration of Holy Communion
- *Blessings

We also engage in various Biblical postures:

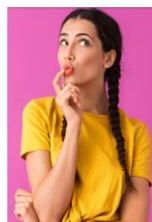
- *Sitting *Standing *Kneeling
- *Hands raised

Our worship follows a liturgical order that is at once:

- *both ancient and new
- *both corporate and personal
- *both reverent and joyful . . . and
- *sincerely HEARTFELT

CAN YOU SOLVE THE RIDDLE OR JOKE?

NEW – WHAT IS GREATER THAN GOD, WORSE THAN EVIL, THE POOR HAVE IT, THE RICH REQUIRE IT AND IF YOU EAT IT YOU DIE?



LAST WEEK'S ANSWER – THE APOSTLE PETER WAS EATING GRAPES WHEN ONE FELL OUT OF HIS HAND ONTO THE GROUND. HOW DID THE GRAPE RESPOND WHEN IT GOT STEPPED ON?

If you said, "It let out a little w(h)ine," you would be correct.



THE NEW "WELL PRAYER GARDEN" DEDICATION

SUNDAY, NOVEMBER 10th

There will be a short dedication Ceremony immediately following the morning service. Then we will have lunch together. Mark your calendar to stay for this special occasion.

Fall Cleanup Day - Wednesday, November 6th

to get ready for the

Dedication of our new Memorial Garden

Join us at 9:00am as we gather to spruce up the church grounds and prepare our new Memorial Garden for the Dedication Ceremony.

Bring any gardening implements you have such as rakes, hedge trimmers, weed whackers, etc., and a good pair of gardening gloves.

Many hands will make the job easier for everyone and it's a great way to serve the Lord!

Questions? Contact Tom Fanelli at 717-278-0977

Rain Date - Thursday, November 7th